

GOVERNMENT OF MAHARASHTRA

BY R.P.A.D.

No.NOC-4021/C.R.98/SM-3

School Education and Sports Department.  
Madam Cama Road, Hutatma Rajguru  
Chowk, Mantralaya, Mumbai- 400 032.  
Date:-1<sup>st</sup> December, 2021.

To,

The Secretary,  
Central Board of Secondary Education,  
Shiksha Kendra 2, Community Centre,  
Preet Vihar, Vikas Marg,  
New Delhi 110301.

**Sub:- No Objection Certificate for affiliation of Central Board of Secondary Education  
"Bhavan's Bhagwandas Purohit Vidya Mandir, Sector No.34, Chinchbhuvan, Nagpur"  
Run by "Bharatiya Vidya Bhavan, Civil Lines, Nagpur"**

- Ref:-1) Government Resolution, School Education & Sports Department,  
No. NOC. 4017/(C.R.No.01/20)/S.M.-3, Dated 04/03/2020.  
2) Government Resolution, School Education and Sports Department,  
No.SFS-1019/C.R.523/SM-2, Dated 10/06/2019.  
3) Letter dated 18/11/2020 from Director, Bharatiya Vidya Bhavan, Civil Lines, Nagpur.


Sir,

I am directed to forward herewith the application along with enclosures in original received from  
"Bhavan's Bhagwandas Purohit Vidya Mandir, Sector No.34, Chinchbhuvan, Nagpur" Run by  
"Bharatiya Vidya Bhavan, Civil Lines, Nagpur" and to state that the State Government has No Objection  
for C.B.S.E. affiliation to the school for Std.I to Std.XII subject to fulfillment of different conditions laid  
down in the Government Resolution, School Education and Sports Department, No.NOC.4017/  
(C.R.No.01/20)/S.M.-3, dated 04/03/2020 as well as following conditions:-

1. Like all other schools in the State, Section 18 & 19 of the Right of Children to Free and Compulsory Education Act, 2009 and its Schedule as well as Rules, Orders, Notifications and Circulars etc. issued by the State Government from time to time under this Act shall be applicable to the said school.
2. Institution shall abide by the provision of Section 12(1)(C) of RTE Act, 2009 and Maharashtra RTE Rules 2011.
3. RTE Act, 2009 provides for Inclusive Education thus children with special needs (CWSN) called "Divyang" shall be part of every class in the school. However, "Divyang" children need special policy pronouncements. The State of Maharashtra is framing and issuing various policies in this respect. Government recently issued Resolution No.Mise 2015 / (119-A)/ SD-6 Dated 8<sup>th</sup> January,2016 in this regard, this Government Resolution is abiding. All directives, decisions and policies shall be abided by all schools of all boards including international boards.
4. State's all Educational Acts, Rules, Orders and Policies made time to time shall be applicable to the said school.
5. Curriculum of the State Board or respective Board shall be compulsory for I to VIII Standard.
6. Marathi language subject shall be taught from I to X standard.
7. Staff salaries shall not be paid lesser than the Schedule 'C' of Maharashtra Employees of Private Schools (Conditions of Service) Regulation Act, 1981.
8. The management shall follow the traffic and safety guidelines indicated by the Police, Fire Services and Transport Department from time to time. The instructions issued by Circular No. 21748/DI/97 dated 16/2/1998 and No. PRE-2008/506/11/Prashi-1 dated 14/7/2011 & other orders of transport department for safe transportation of school children should be scrupulously followed. The management shall provide fire protection arrangement as prescribed in the National Building Code of India, Part-IV Fire 1997 and there are amendments made from time to time.
9. The school shall conduct 3 tests annually for all children upto Standard VIII and provide information about children achievements in SARAL database as per the provisions of Pragat shaikshanik Maharashtra Government Resolution dated 22<sup>nd</sup> June 2015.

  
PRINCIPAL

Bhavan's B. P. Vidya Mandir  
Chinchbhuvan, Nagpur-15

  
SMT. A. SHASTRI  
DIRECTOR  
Bharatiya Vidya Bh.  
Civil Lines, Nag



10. Child wise information as sought in SARAL and every other information as sought in U-DISE shall be provided by the school from time to time as demanded by the State Authorities.
11. Institution shall abide by the policy and Maharashtra Educational Institutions (Regulation of Fees) Act, 2011 made by the State Government regarding Regulation of fees.
12. Indian History especially "History related to Maharashtra" shall be taught in the school. Failing which this No Objection Certificate shall be withdrawn.
13. The Complaint Redressal Committee regarding sexual harassment at school premises should be formed as per government resolution, woman and child department No. मकचौ-2013/ प्र.क्र.63/मकक, Dated 19.6.2014 and subsequent provisions in Act and Rules.
14. Fee Structure of the school shall be displayed on Government's RTE portal.
15. School shall enter the Aadhar Number of the students on SARAL portal.
16. The State Government reserves the rights to withdraw the above certificate at any time without giving prior notice and without assigning any reason if any deviation of rules reported in future and the management falls to comply with the instructions of the State Government.
2. You are requested to forward a copy of the affiliation when granted to the above school for office record.
3. This No Objection Certificate is valid till next three years from the date of issue.

Yours faithfully,



( I.M. Kazi )

Joint Secretary to the Government  
of Maharashtra.

Copy to -

- 1) The Additional Chief Secretary, School Education & Sports Department, Mantralaya, Mumbai.
- 2) The Commissioner (Education), Maharashtra State, Pune.
- 3) The Director (Primary/Secondary & Higher Secondary) Maharashtra State, Pune.
- 4) The Deputy Director of Education, Nagpur Division, Nagpur.
- 5) Education Officer (Primary/ Secondary & Higher Secondary), Z.P., Nagpur.
- 6) Private Secretary to the Hon'ble Minister (School Education).
- 7) Director, Bharatiya Vidya Bhavan, Civil Lines, Nagpur
- 8) Select File (98/21 SM-3).

  
PRINCIPAL

Bhavan's B. P. Vidya Mandir  
Chinchbhuvan, Nagpur-15



  
SMT. A. SHASTRI  
DIRECTOR  
Bharatiya Vidya Bhavan  
Civil Lines, Nagpur-1

19/08/2015  
NOTED  
15/08/2015  
15/08/2015